

religion loses its way in details.

when it stays with the big ideas  
and sweeps the small stuff away  
it can own the room  
it can own who and what owns us  
with the words  
starting with

in the beginning

word vagueness  
or the condensed versions  
where logic  
empirical logic  
cannot interfere having reached  
the end of what it can know  
forever  
or for now.  
then it turns us over to  
the creation  
the origin  
of allness  
the layers that become  
women  
and men  
but the moment it gets involved  
with the family business  
the bickering starts  
the troubles begin  
the hard times do not become less hard  
the good times are nothing more than adjusting to the hard times  
sacrifices  
offerings  
worship  
prayers  
spiritual processions  
walking into celestial  
family demands that make  
the business of families successful enterprises...  
protection rackets of i have an offer  
charitable frauds of contributions for rewards

confidence tricks establishing  
trust for promises of love and bondage  
identity thefts leading  
to personality disorders and servitude  
organized intimidation  
of organized beatings and emotive withdrawal  
corruption payoffs living  
in silence for a piece of the action  
bride buying and bride selling  
empire romanticism in the currency exchanges  
price fixing for hierarchal deliverables  
by the paterfamilias and materfamilias  
disability fraud to evade responsibility  
for day to day operations  
smash and grab operations  
brutally executed for emotive domination  
backyard services that the family  
conducts keeping things off the books  
blackmail rackets  
of the please do not tell the not told  
patronage rackets  
of submission and the codependence blood tastings  
schemes for witness tampering in  
the high drama of i am innocent trials.

the details are always about how things work  
and religion works when it understands  
the family business and the way not to lose it.

in the details.  
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